

Knowledge, Attitudes and Barriers of Breast Self-Examination Among Women in Nyio Ward, Arua City

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Abstract

Breast self-examination (BSE) is an effective, inexpensive and simple screening technique for examining breasts monthly to detect breast cancer. Among women diagnosed with breast cancer in Uganda, 89 per cent of them present with stage III or IV, which has a poor prognosis. This study was conducted to assess knowledge, attitudes and barriers regarding BSE among women in Nyio ward, Arua City, Uganda.

A descriptive cross-sectional study was conducted among 354 women selected by cluster sampling and random walk method. Data was entered into Microsoft Excel, coded and analysed using the SPSS version 23. Knowledge of BSE among the participants was low. Less than half of the respondents (47.5 per cent) had ever heard about BSE as means of early detection of breast cancer and only 23.2 per cent knew how to perform BSE. The majority (95.8 per cent) had a positive attitude towards BSE practice, 85.7 per cent believed BSE is crucial in detecting breast cancer early, and most (83.3 per cent) agreed early detection increases the chances of long-term survival. The most common barrier towards BSE was lack of awareness.

A multidisciplinary approach, including the use of mass media, is required to create awareness about BSE and to reach a broader community.

Keywords: Knowledge of Breast self-Examination, Attitude towards breast self-Examination, Barriers to Breast self-Examination, Breast Self-Examination

Background

Breast cancer is the most often diagnosed and the leading cause of cancer mortality among [women](#) worldwide, accounting for 23 per cent of all cancer cases and 14 per cent of cancer deaths, with an annual incidence of 3 per cent and a death rate of 1.8 per cent (Atuhairwe *et al.*, 2018).

According to the World Health Organization, it is estimated that 2.3 million women were diagnosed with breast cancer globally in 2020, of which 685,000 succumbed to breast cancer (WHO, 2021). The annual estimates of [age-standardised incidence rates](#) per 100,000 women in Sub-Saharan Africa and Eastern Africa were 33.8 and 30.4, respectively (Azubuikwe *et al.*, 2018). In 12 Sub-Saharan African nations, [5-year age-standardised relative survival](#) was 66 per cent for cases detected between 2008 and 2015, compared to 85 per cent to 90 per cent for cases diagnosed in high-income countries between 2010 and 2014 (Sung *et al.*, 2021). Eastern Africa has a breast cancer mortality rate of 15.4 per 100,000, with a 5-year breast cancer survival rate of 37.7 per cent, compared to 35.2 per cent and 48.1 per cent in West Africa and South Africa, respectively (Popli *et al.*, 2022).

The age-standardised incidence and death rates of breast cancer in Uganda, a low-income nation, are 21.3 per 100,000 population and 10.3 per 100,000 population, respectively, which shows that almost a half of Ugandan women diagnosed with breast cancer will die from the disease (Scheel *et al.*, 2020). Among women

diagnosed with breast cancer in Uganda, 89 per cent present at stage III or IV, which is more difficult to treat and has poor prognosis (Scheel *et al.*, 2020).

Mammography, clinical breast examination (CBE) and breast self-examination (BSE) are the most essential strategies for early identification of breast cancer. Mammography has long been considered the best option for early detection of breast cancer since it can detect the disease even before the woman notices a lump; however, because of its high cost and limited availability, this strategy is limited in developing countries (Boafo and Tetteh, 2020).

Early detection of the cancer when it has not spread to other parts of the body makes treatment more effective and increases the patient's quality of life and chances of survival. The most reliable and cost-effective strategy to detect breast cancer early is to have frequent BSEs (Alshahrani *et al.*, 2020). BSE is a non-invasive procedure in which women examine their breasts on a monthly basis between the seventh and tenth day of the menstrual cycle in order to discover any abnormal swelling or lumps; this enables them to seek medical help as soon as possible (Birhane *et al.*, 2017).

There is still a gap in early identification of breast cancer in Uganda. As such, women are seen to present with the disease in late stages, which probably could be attributed to lack of knowledge on BSE. Few studies have been published about knowledge, attitudes and barriers to BSE in Uganda and none in West Nile and in Arua City. The objective of this study is to assess the knowledge, attitudes and barriers to BSE among women in Nyio ward, Arua City.

Materials and methods

Study design

A descriptive cross-sectional study was conducted using quantitative methods.

Study setting and site

Nyio ward is located in Arua City, Uganda. As of the Uganda Bureau of Statistics (UBOS) 2020 projections, Arua had a population of 751000 with 52% being females. The illiteracy status rate in Arua is high at over 72 per cent among individuals aged ten years and above. There are two divisions in Arua City: Ayivu and Arua Central Division with 26 sub-counties. Most people in Ayivu Division are Christians, while the majority in Arua Central Division are Muslims.

Arua City comprises different ethnicities and races, such as the Lugbara, Alur, Kakwa, Madi, Indians, Sudanese, Congolese, Bantu, Langi and Acholi. Nyio ward has six villages – namely, Awulaka/Olivu, Aroyi, Muni, Nyio, Ofude and Ogayi, and the dominant tribe is Lugbara, which is their local language. Small-scale farming is done on fertile soils especially near the valleys and the slopes of the hills.

Target population

This included all females aged 18 years and above living in Nyio ward, Arua City.

Inclusion criteria

The subjects of this study were women who had been living in Nyio ward for the past 3 years, aged 18 years and above, had never suffered from breast cancer, and signed the consent form so as to participate out of their own free will.

Exclusion criteria

Those who were excluded from this study were women who were critically ill, mentally ill or had travelled out of the ward on the day of data collection.

Sample size determination

The sample size was estimated using the formula developed by Kish and Leslie (1965). Considering the reported prevalence of 35.2 per cent of women who knew how to perform breast self-examination in a study carried out in Kyadondo County (Atuhairwe *et al.*, 2018):

$$N = \frac{Z^2PQ}{D^2}$$

where:

N = Minimum required sample size

Z = Standard normal variable at $(1-\alpha)$ % confidence level and, α is mostly 5%, with 95% confidence level (standard value of 1.96)

D = Precision/margin of sample error $-/+5\%$

P = Proportion prevalence of women who knew how to perform BSE 35.2%

$$Q = (1 - P) = 1 - 35.2\% = 0.648$$

$$N = \frac{(1.96)^2 \times 0.352(0.648)}{(0.05)^2}$$

$$N = 350.501 \quad N = \text{Approximately } 351 \text{ participants.}$$

Therefore, 59 participants were obtained from each of the six villages, which made a sample size of 354 participants.

Sampling procedure

A cluster sampling method was used in this study, starting with simple random sampling to select the sub-county and ward for the study. Among the 26 sub-counties, Oluko sub-county was randomly selected. Oluko sub-county had nine wards – namely, Ambeko, Anipi, Bunyu, Nyio, Ombokoro, Onzivu, Turu, Wandu and Yabiavoko. These wards were written on different pieces of paper and chosen randomly to select only one ward (Nyio ward). Participants were obtained from all the six villages in Nyio ward. Out of the 654 households in Nyio ward, the households which participated in the study were obtained by spinning a bottle in the village centre. Where the bottle top faced was the direction the researcher and the research assistants chose for data collection. We chose 59 participants to be studied from each of the six villages, making a total of 354 participants.

Data collection tools and procedure

After being granted permission by the administrators of Muni University, data was then collected. The principal investigator hired research assistants who were pursuing a bachelor's degree in nursing, and knew both Lugbara, the local language, and English. The research assistants were trained for 2 hours about the research topic, data collection tools, and obtaining informed consent. Before data collection, the principal investigator and the research assistants first sought permission from the [Local Council I \(LCI\)](#) of the villages. Thereafter the principal investigator and the research assistants were given Guides from each village to take them to the households.

Households were counted following a straight line until the village boundary. A number was chosen randomly between one and the total number of houses counted. The number of the house selected randomly was the first house which was surveyed. Subsequent households were chosen by continuing away from the village centre. Only houses on the left side of the road were included. The research assistants would turn left each time a road was encountered on the left side. This was continued until all the 59 participants were obtained.

Every component of the research was explained to the participants, including the objectives of the study, the benefits, any negative effects and what was expected from them. Verbal and written consent was obtained from the participants to take part in the study by the research assistants. Participants who met the eligibility criteria were interviewed using interviewer-administered questionnaires with both open and closed questions after establishment of a rapport in a quiet environment. Each participant took a maximum of 20 minutes to answer the questions in the questionnaire.

Every participant was thanked by the research assistants after the questionnaire had been filled. Then the research assistants moved on to the next house until the desired sample size was attained. All research assistants returned the questionnaires to the principal investigator after data collection to work on the data management process. Data collection in each village was done over 2 days, during which 29 participants were interviewed on the first day and 30 on the second day.

Data management

Data storage and processing

The completed questionnaires were identified by numbering them from 1 to 354 and entered in Microsoft Excel.

Data analysis

Once collected data was entered into Microsoft Excel, it was cleaned, coded and imported to SPSS version 23 statistical package for analysis. Univariate analysis was used for data analysis using mean (standard deviation), frequencies and proportion for categorical variables.

Data presentation

Statistical frequency distribution tables, graphs and charts were used for data presentation in terms of proportions, absolute values and percentages.

Data quality and control

Different measures of data quality control were applied to ensure validity and reliability of the data that was collected.

Reliability: The principal investigator and the research assistants carried out a pre-visit and a pre-test of the questionnaire before data collection and editing of work at the end of each data collection day to ensure its reliability (Polit and Beck, 2017). A pre-testing survey was conducted, and 30 participants were selected to take part (Perneger *et al.*, 2015). Ten participants were obtained by convenience sampling from each of Awindiri, Ayibiri and Euata villages within Onzivu ward making a total of 30 participants. Questions were developed according to the objectives and reviewed literature.

Validity: A **content validity index (CVI)** was used to test the questionnaire's validity, as shown in the formula below.

$$CVI = \frac{\text{Number of questions declared valid}}{\text{Total number of questions in the questionnaire}}$$

A minimum of 0.75 of content validity index was used to confirm validity (Lawshe, 1975). The questionnaire was translated into Lugbara, the local language spoken by the majority of Nyio ward women.

The research assistants were bachelor's degree holders of nursing and fluent in both Lugbara and English languages.

Participant's responses were recorded as soon as they were given. After the interviews were completed, the researcher double checked all of the questionnaires for accuracy before storing them.

Ethical considerations

Ethical clearance was obtained from the Department of Nursing and Midwifery, Muni University. Authorisation to conduct the study in Nyio ward was obtained from the Town Clerk and from the Local Council of one of each of the villages.

Study participants had to consent by signing/ putting a thumbprint on the on written consent forms and questionnaires were anonymised.

Results

Socio-demographic characteristics of respondents

A total of 354 females – 16.7 per cent from each village – responded to the questionnaire with a response rate of 100 per cent. The mean age of the respondents was 29 years. The minimum age was 18 years while the maximum was 83 years. The majority of the respondents were of the Lugbara tribe (90.1 per cent); 47.2 per cent were Catholics and more than half (54.2 per cent) were married. In terms of education, the largest proportion stopped at primary education (39.8 per cent), 37.0 per cent had informal occupations and 31.1 per cent had no children, as shown in Table 1.

Variable	Frequency	Percentage %
Age group in years		
18-28	213	60.2%
29-39	83	23.4%
40-50	42	11.9%
51+	16	4.5%
Tribe		
Lugbara	319	90.1%
Madi	8	2.3%
Kakwa	13	3.7%
Alur	6	1.7%
Others	8	2.3%
Religion		
Catholic	167	47.2%
Islam	22	6.2%
Protestant	156	44.1%
Other	9	2.5%
Marital status		
Single	120	33.9%
Married	192	54.2%
Divorced	23	6.5%
Widowed	19	5.4%
Level of education		
None	53	15.0%
Primary	141	39.8%
Secondary	77	21.8%
Tertiary	83	23.4%
Occupation		
House wife	83	23.4%

Formal	62	17.5%
Informal	131	37.0%
Student	78	22.0%
Number of children		
0	110	31.1%
1-2	107	30.2%
3-4	77	21.8%
5-6	50	14.1%
7+	10	2.8%

Table 1: Socio-demographic characteristics of study participants in Nyio ward.

Knowledge of breast self-examination

Most of the respondents (96.6 per cent) had heard about breast cancer although only 16.7 per cent had ever had a family member diagnosed with breast cancer. Less than half of the respondents (47.5 per cent) reported having heard about Breast Self-Examination (BSE) as a means of early detection of breast cancer. Only 23.2 per cent (n=39) of the 168 respondents who had heard of BSE knew how to perform the examination. Out of the 39 respondents who knew how to perform BSE, 13 (33.3 per cent) knew when to perform BSE and only 3 (7.7 per cent) correctly reported the five major steps of BSE. A few of the 354 women (20.1 per cent) reported knowing how to identify lumps in the breast. (See Table 2.)

Among the 13 respondents who reported knowing when to perform BSE only 9 (69.2 per cent) reported correctly that it is performed 'after menstruation'. One person (7.7 per cent) reported 'anytime', 1 (7.7 per cent) reported 'every three months during pregnancy' and 2 people (15.4 per cent) reported 'before menstruation' (See Table 3). Figure 1 shows that out of the 168 respondents who had heard about BSE, 30.5 per cent obtained the information from mass media (News, Radio or Television, WhatsApp, Twitter) and some had more than one source of information. Other sources of information were through community talks and gatherings.

Variable		Frequency	Percentage %
Heard of breast cancer	YES	342	96.6%
	NO	12	3.4%
Ever had a family member diagnosed with breast cancer	YES	59	16.7%
	NO	295	83.3%
Heard of BSE as means of early detection of breast cancer	YES	168	47.5%
	NO	186	52.5%
Know how to perform BSE	YES	39	23.2%
	NO	129	76.8%
Know when to perform BSE	YES	13	33.3%
	NO	26	66.7%
Know the 5 major steps of BSE	YES	3	7.7%
	NO	36	92.3%
Know how to identify lumps	YES	71	20.1%
	NO	283	79.9%

Table 2: Knowledge of breast self-examination among females in Nyio ward.

If yes, when to perform BSE	Frequency	Percentage %
After menstruation	9	69.2%
Anytime	1	7.7%
Every three months during pregnancy	1	7.7%
Before menstruation	2	15.4%

Table 3: Responses from participants who stated knowing when to perform BSE.

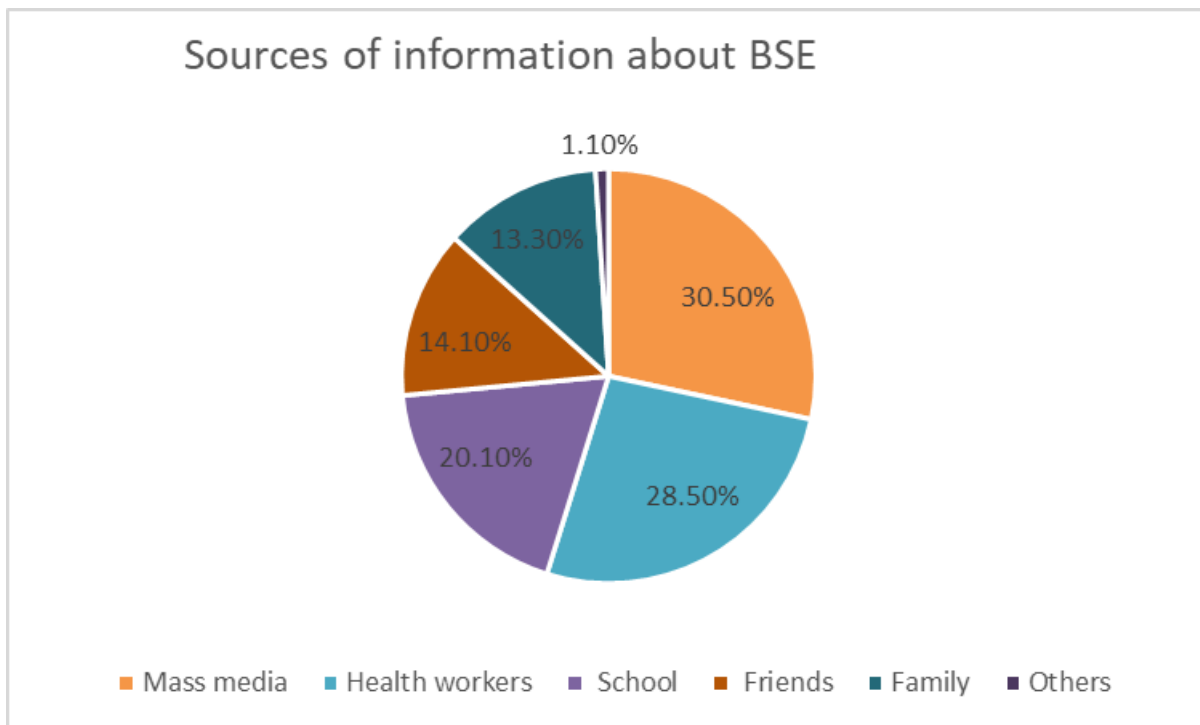


Figure 1: Showing the sources of information about BSE among females in Nyio ward

Attitudes towards breast self-examination

In Figure 2, out of the 168 respondents who had heard of BSE as a means of early breast detection, the majority of the respondents (95.8 per cent) had a positive attitude that BSE is a good practice and believed all women should examine themselves. Many respondents (41.7 per cent) agreed they would perform BSE if they had any risk of breast cancer, 29.2 per cent said they would if there was a cure and 28.0 per cent agreed they would perform BSE if their family approved it. The largest proportion (85.7 per cent) were positive that BSE is important and useful to detect breast cancer early and most (83.3 per cent) believed early detection increases the chance of long-term survival. Less than a half (25.0 per cent) of respondents believed that BSE is not necessary to perform if one has no problems with the breasts. A few (19.6 per cent) of the respondents felt that BSE should only be performed by women over 20 years. A few (3.6 per cent) acknowledged that they did not like to practice BSE because they were afraid – they may discover breast cancer in themselves – while 7.1 per cent did not like to practice BSE even though they were fully aware of its benefits. Only 18.5 per cent reported that performing BSE made them feel funny, or unpleasant, disgraceful and embarrassed because it requires them to touch their breast. All respondents reported they would go to the health facility if there were any symptoms of breast cancer.

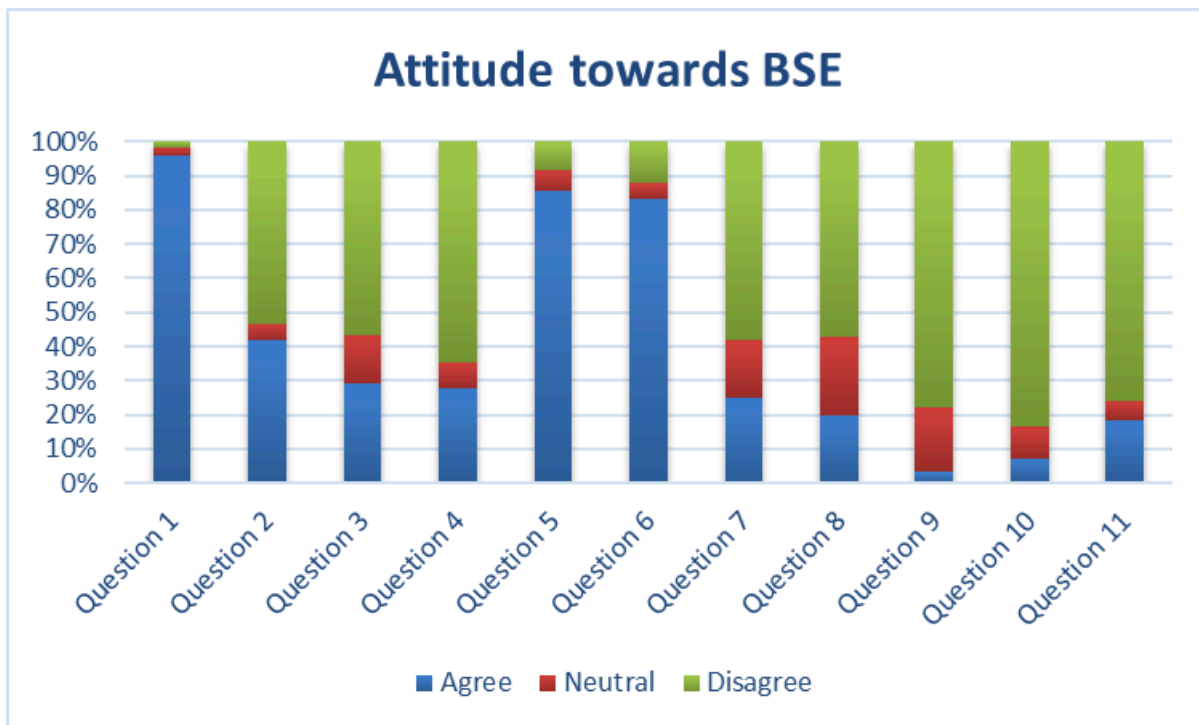


Figure 2: Showing the attitude of females in Nyio ward towards breast self-examination.

Question 1: BSE is a good practice

Question 2: Perform BSE if having a risk

Question 3: Perform BSE if there was a cure

Question 4: Perform BSE if family approve

Question 5: BSE is good to detect breast cancer early

Question 6: Early detection, high chance of survival

Question 7: BSE not needed if no problems with breast

Question 8: BSE for women over 20 years

Question 9: Afraid to discover breast cancer

Question 10: Know it's benefits but don't like to practice BSE

Question 11: Funny, unpleasant, disgraceful and embarrassing to touch breast

Barriers to breast self-examination

Table 4 shows that, out of the 354 participants, the majority (92.4 per cent) lacked awareness about BSE technique. Less than a half (28.2 per cent) lacked self-confidence, and a few (12.4 per cent) had discomfort with breast manipulation. Half (50.3 per cent) of the respondents never knew the importance of BSE while 47.7 per cent reported low education levels on the subject. A high proportion (74.0 per cent) of respondents reported lack of advice from health care workers to perform BSE, 31.6 per cent were afraid of touching lumps and detecting breast cancer and a few (15.5 per cent) had forgetfulness. Only 28.2 per cent reported

negligence and 44.4 per cent lacked time to practice BSE. Most respondents (79.4 per cent) did not receive trainings from health facilities and 17.2 per cent were afraid of pain during BSE.

Barriers towards BSE		Frequency	Percentage %
Lack of awareness about BSE technique	YES	327	92.4%
	NO	27	7.6%
Lack of self-confidence	YES	100	28.2%
	NO	254	71.8%
Discomfort with breast manipulation	YES	44	12.4%
	NO	310	87.6%
Not knowing the importance of BSE	YES	178	50.3%
	NO	176	49.7%
Low education level	YES	169	47.7%
	NO	185	52.3%
Lack of advice from health care workers	YES	262	74.0%
	NO	92	26.0%
Fear of touching lumps and detecting breast cancer	YES	112	31.6%
	NO	242	68.4%
Forgetfulness	YES	55	15.5%
	NO	299	84.5%
Negligence	YES	100	28.2%
	NO	254	71.8%
Lack of time	YES	157	44.4%
	NO	197	55.6%
Lack of training from health facilities	YES	281	79.4%
	NO	73	20.6%
Fear of pain during BSE.	YES	61	17.2%
	NO	293	82.8%
Others	YES	3	0.8%
	NO	351	99.2%

Table 4: Barriers towards BSE practice among women in Nyio ward.

Discussion of results

Knowledge of breast self-examination

The study findings indicate that few participants were aware of breast self-examination as a means of early detection of breast cancer. This outcome is supported by the findings of Suleiman (2014), a study conducted among Jordanian women which showed that only 34.9 per cent were aware of BSE as a means for early detection. This may have been because of the low levels of education attained by the women who participated in the study. In addition, Joyce *et al.* (2020) found that knowledge of BSE was low (39.4 per cent) among 386 women above 18 years in Eastern Uganda. Since this paper shows that most participants stopped

at primary level of education, it was possible that they would have low awareness about BSE compared to other populations. The study conducted among nursing and clinical nutrition students in Gaza indicated conflicting findings that the vast majority of respondents (96.5 per cent) had a high knowledge about BSE *Abo Al-Shiekh et al., 2021*. This could have been because these students were taught in medical schools, thus they may have had prior sessions about BSE. The results obtained emphasise the need for increased awareness and promotion of BSE practices among women, particularly in regions with limited access to healthcare services.

As seen in Figure 1, the main source of information given to participants was through mass media, followed by health workers. This is in agreement with a retrospective study carried out in Saudi Arabia among 508 participants which revealed that more than half of the participants (53.62 per cent) obtained the information about BSE through social media and 18.84 per cent through the medical staff (Alshahrani *et al.*, 2020). Our study findings were contrary to the findings of the study carried out in Eastern Uganda Joyce *et al.*, (2020), which revealed that health workers were the primary source of information (55.9 per cent) followed by News/media (23 per cent). The differences in findings may be due to the study setting since the study was conducted in a hospital, which may have introduced biases among respondents. Although health workers remain a crucial source of information, making use of mass media can increase awareness and reach a broader audience – especially in rural communities.

Only a few respondents (11 per cent) knew how to perform BSE; this is contrary to the study done by Joyce *et al.* (2020), which showed that 58.6 per cent of the respondents knew how to perform BSE. Among those who knew how to perform BSE, less than half of the respondents stated correctly that BSE should be performed a week after the start of menses. This is different from the findings of Abo Al-Shiekh *et al.* (2021) who studied knowledge of female nursing and clinical nutrition university students, which revealed that 69.8 per cent knew when to perform BSE. This is probably because nursing and clinical nutrition students may have heard about BSE from school and the training hospitals, and they are more sensitised in terms of disease and its preventive measures. Also, according to Joyce *et al.* (2020), only a few of the respondents (11.8 per cent) reported correctly that it should be done one week after menstruation.

The findings of this study indicated that only three of the respondents reported correctly the five major steps of BSE. The study findings of Abo Al-Shiekh *et al.* (2021) revealed that 22.1 per cent of the respondents could correctly apply the steps of BSE. In another survey conducted among 308 students from the University of Ghana, 98.7 per cent students admitted that they were sure of the steps to follow during BSE and could identify a lump by performing BSE (Boafo and Tetteh, 2020). From the reviewed literature, most of the studies did not attempt to assess the exact steps of BSE among the participants. Therefore, it cannot be concluded whether the participants knew the five major steps of BSE. Twenty percent of respondents in this study reported knowing how to identify lumps in the breast. This is less than the findings of Atuhairwe *et al.* (2018) in a household survey of women in Kyadondo County, Central region, Uganda, which showed that 35.2 per cent of the women knew how to check their own breasts for lumps. The findings suggest that there is need to pay attention to steps involved in BSE and how to identify lumps during training sessions.

Attitude towards breast self-examination

Findings in this study showed that most participants agreed BSE is a good practice for all women. This is similar with the findings of a study conducted among 420 female university students in Ethiopia which revealed that most of the study participants (96.5 per cent) agreed that BSE is important and beneficial for

detecting breast cancer (Birhane *et al.*, 2017). Another in study in Saudi Arabia that surveyed 508 participants revealed similar results where 95.28 per cent of the respondents agreed that early identification of breast cancer boosts the likelihood of recovery (Alshahrani *et al.*, 2020). Through BSE awareness, most misconceptions about breast cancer and BSE can be cleared, ultimately promoting its practice and contributing to better health outcomes.

Although the majority of the participants agreed that BSE was a good practice, few did not like to practice it despite being fully aware of its benefits. A greater proportion believed that BSE is important and useful to detect breast cancer early, and that early detection increases the chance of long-term survival. This is similar to the study by Birhane *et al.* (2017) which showed that 89.9 per cent of the respondents believed that early identification increases the chances of long-term survival. Also, the findings by Alshahrani *et al.* (2020) revealed that 95.28 per cent of the respondents believed early identification of breast cancer boosts the likelihood of recovery. By encouraging women to practice BSE, healthcare providers can empower them to take proactive steps towards early detection and treatment, potentially improving breast cancer outcomes.

In our study, not many women would practice BSE if their family did not approve it and only a few would practice it only if there was a known cure for the disease. This is similar with the findings of Suleiman (2014) who found that 25.5 per cent of the respondents would practice BSE if their family approved and 19.3 per cent only if there was a known cure for the disease in a study he conducted among 900 female Jordanian students from the University of Jordan in Amman. The participants in his study were enrolled voluntarily, which could have made the results biased and the students who chose to participate may have had different attitudes towards BSE than those who did not volunteer.

Hardly any participants acknowledged fear of discovering breast cancer in themselves. Similar findings were obtained by Waswa (2017) in a study among women aged 18–45 years in gynaecological ward at KIU-teaching hospital in Uganda which revealed that most (75 per cent) of the participants feared being diagnosed with breast cancer and thus did not perform BSE. In this study, few (25.0 per cent) reported it was not necessary to perform BSE for those who had no breasts problems, which is similar to the findings of the same study by Waswa (2017 with 11.5 per cent of participants believing that it was not necessary if one had no problems with the breast. A small number reported feeling funny, unpleasant, disgraceful and embarrassed while performing BSE. This is contrary to the findings of Waswa, 2017 where none of the participants reported the above with BSE practice. The differences in the results may be because the current study was conducted in villages whereas Waswa's study was conducted in a hospital and a more urban setting, therefore a practice of wellness could not have been considered funny, unpleasant, disgraceful and embarrassing. The findings also suggest that women in rural settings may face unique barriers when practicing BSE, which may need to be addressed through targeted education and awareness efforts.

In our study, few (19.6 per cent) respondents believed BSE should only be performed by women over 20 years. Meanwhile Alshahrani *et al.*, 2020 reported that 76.18 per cent of the participants agreed that women over the age of 20 should conduct BSE. This could have been due to limited knowledge about BSE among the participants in the current study, thus they may have not known the right age for performing BSE regularly.

All of the respondents said they would visit a health facility if they noticed any signs of breast cancer. Similar results were obtained by Birhane *et al.* (2017) who found that nearly all respondents (96.8 per cent) stated they would visit a health facility if they experienced any signs or symptoms of breast cancer.

Barriers to breast self-examination

In this study, the majority of the participants reported a lack of awareness about BSE technique, a few lacked self-confidences, a minority had discomfort with breast manipulation and more than half the respondents didn't know about the importance of BSE. In line with these findings, a study carried out among 52 women in Kampala, Uganda revealed that more than a half (65 per cent) did not practice BSE due to lack of information about how to perform BSE, 15 per cent lacked self-confidence and a few (10 per cent) had discomfort with breast manipulation (Waswa, 2017). On the other hand, only 8 per cent of the participants in the same study didn't know the importance of examining breasts (Waswa, 2017). These findings highlight the necessity of including breast cancer screening techniques in the sensitisation sessions by healthcare providers and regularly raising community awareness of BSE and its advantages.

Almost half of the participants in our study with low education level had no access to information about BSE, thus hindering their practice. This is consistent with the findings of Shakti Yambem and Rahman (2019) who surveyed 302 Sikkimese women in India. Their study revealed that education level is among the significant predictors of BSE. Out of the 302 women, 172 women had a low education level (<12th standard) and 130 women had a high education level (>12th standard). Those with a low education level showed 9.3 per cent of women who had practiced BSE and 90.7 per cent who had never self-examined. Of those with a high education level, 31.5 per cent had practised BSE and 68.5 per cent had never self-examined (Shakti Yambem and Rahman, 2019). Women who had attained a higher education level embraced BSE practice due to a prior awareness compared to those who did not.

The results from our study showed that a few of the respondents cited forgetfulness, negligence as reasons why they did not practise BSE. Almost half lacked time to self-examine, most reported a lack of advice from health care workers to perform BSE and the majority did not receive trainings from health facilities. Not many of the participants were afraid of touching lumps and detecting breast cancer and only a few were afraid of experiencing pain during BSE. Consistent with these results, a study by Taleghani *et al.* (2019) of 202 Iranian women from rural areas in Isfahan city, 21.30 per cent women mentioned lack of awareness about BSE techniques, 37.60 per cent cited forgetfulness and negligence, 25.7 per cent reported a lack of time or being too busy, 8.90 per cent were afraid of touching lumps and detecting breast cancer and only 8.40 per cent were afraid of pain during BSE. The same study reported that only 13.40 per cent mentioned lack of training by health care workers, which does not correlate with the findings of our study. In another study some women blamed their family physician for not advising them to perform BSE (Shakti Yambem and Rahman, 2019).

Despite the study by Taleghani *et al.* (2019) being conducted in the suburbs of the city, only 5.3 per cent of the women were illiterate compared to the current study where 15.0 per cent had never gone to school. Education level is significantly associated with some barriers to BSE. Women having a high education level were more likely to practise BSE than those with lower education, and women with lower levels of education also have poor understanding of behaviours associated with early detection of breast cancer. The specific demographic characteristics of women should be taken into account while designing nursing strategies and interventions to prevent BSE.

There is also a need to make individualised approaches to handle factors that may hinder BSE practice among women.

Dissemination of the study results

The research findings were disseminated to the faculty of health sciences in the department of Nursing and Midwifery of Muni University. Results from the study were submitted to Muni University as a partial fulfilment of the requirement for the award of a bachelor's degree in nursing and Nyio community through a meeting. It was also presented in the WorldCUR-BCUR conference 2023 at the University of Warwick in United Kingdom.

Limitations of the study

Most variables were measured by the participants' subjective report which may have led to introduction of observation and recall bias. BSE was explained to some participants who raised questions, thus some of the findings could have been affected due to having prior information.

Conclusion and recommendations

Despite a significant proportion of participants having heard about breast cancer, and having a positive attitude towards Breast Self-Examination, BSE practice is still very low. Lack of awareness is a primary barrier towards BSE practice highlighting a need for health professionals to raise community awareness about BSE, its significance, techniques and steps involved.

Health workers are urged to implement BSE health education programmes within the healthcare facilities. Since most women in rural areas have access to mass media such as radios, it is recommended to promote public breast health awareness campaigns through the media.

There is a need to conduct research to assess the impact of women's demographics like age, level of education and economic status on BSE practice.

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Appendix I: Consent form

Investigator's Name: _____

Student number: _____

Address: Muni village, Nyio ward, Oluko Subcounty, Arua City

I am asking for your voluntary participation in my research project. Please read the following information about the study.

Research Title: Knowledge, Attitude and Barriers of Breast Self-Examination Among Women in Nyio Ward, Arua City

Study objective

To assess knowledge, attitude and barriers of breast self-examination among women in Nyio ward, Arua City.

Purpose of the study

This research will generate information which will be used by health facilities and community health services to create awareness about breast cancer and the basic screening services available. This study will encourage the women within the community to understand and practice BSE such that in case of any unusual breast findings they report early to the health care facilities for prompt management, thus reducing breast cancer morbidity and mortality.

Health workers might also be encouraged to pay more attention to [clinical breast examination](#) and teach women how to perform BSE especially where there are identified risk factors. This study will also guide future researchers on the different aspects to study about which may affect BSE practice among the different communities.

If you accept to participate, you will be asked to:

Give honest and truthful responses to all the questions in the questionnaire. You will not be judged for the answers you submit but the investigator and research assistant will offer guidance where necessary to clear any misconceptions

Benefits of participating in the study

There will be no direct benefits for participation; however, the findings will be presented to Nyio community through a meeting. It will also be presented in conferences, seminars and workshops, published in scientific journals and social media platforms like Facebook, WhatsApp and Twitter.

Risks

We do not anticipate any risks in this study, but some questions might have negative mental effects during in some individuals.

How confidentiality will be maintained

This study has been approved by the Department of Nursing and Midwifery in partial fulfilment of the award of bachelor degree in nursing sciences at Muni University. It will be conducted according to the ethical guidelines and principals. Only the researcher will have access to the data obtained in this study and the questionnaires will be kept in a locked place to prevent unauthorised persons from accessing them. The participant's identity will remain anonymous in any report on the results of this research. This will be done by giving questionnaires numbers from 1 to 354.

If you would like to participate, please sign in the box below.

Voluntary Participation:

Participation in this study is completely voluntary. If you decide not to participate there will not be any negative consequences. Please be aware that if you decide to participate, you may stop participating at any time during the course of the study and you may decide not to answer any specific questions.

I understand that I am free to contact any of the people involved in the research to seek further clarification and information about names, degrees, affiliations and contact details of researchers (and academic supervisors when relevant).

By signing this form, I am attesting that I have read and understand the information above in the language I understand and I freely give my consent to participate in this study.

Participant's Name _____ Signature/thumb print _____

Date Consented _____

If you have any questions about this study, feel free to contact;

Telephone: _____ **Email:**

Signature of researcher

I believe the participant is giving informed consent to participate in this study.

Signature of researcher and Date: _____

Do you know how to identify lumps in the breast during breast self-examination?

a) NO

b) YES

What sources of information do you have for Breast Self-examination? Circle all that apply

- a) Mass media (News, Radio or Television, WhatsApp, Twitter)
- b) Health workers
- c) School
- d) Friends
- e) Family
- f) Others, Please specify

PART THREE: Attitude towards Breast Self-examination (BSE)

For this part, indicate a tick below the different responses (chose one in each section)

Questions	Response				
	Strongly disagree (1)	Disagree (2)	I do not Know (3)	Agree (4)	Strongly agree (5)
Breast self-examination is a good practice; therefore, all women should practice it					
I would perform BSE if I had any risk factor to breast cancer					
I would perform BSE if there was a known cure to breast cancer					
I would perform BSE if my family approved it					
BSE is important and useful to detect breast cancer early					
Early detection will increase the chance of long-term survival					
BSE is not necessary to perform if one has no problems with the breasts					
BSE is supposed to be performed by women over 20 years					
I do not like to practice BSE because I am afraid that I may discover breast cancer on myself					
I do not like to practice BSE even though am fully aware of its benefits					
Performing BSE makes me feel so funny, or unpleasant, disgraceful and embarrassed because it makes me touch my breast					

Where would you go, if there are any symptoms of breast cancer?

- a) Health facility

- b) Traditional healer
 - c) Hide it
 - d) Other, Please specify
-

PART FOUR: Barriers towards Breast Self-examination (BSE)

What are the reasons that prevent you from performing Breast Self-examination? Circle all that apply

- a) Lack of awareness about BSE technique
 - b) Lack of self-confidence
 - c) Discomfort with breast manipulation
 - d) Not knowing the importance of BSE
 - e) Low education level
 - f) Poor socio-economic status
 - g) Lack of advice from health care workers
 - h) Fear of touching lumps and detecting breast cancer
 - i) Forgetfulness
 - j) Negligence
 - k) Lack of time
 - l) Lack of training from health facilities
 - m) Fear of pain during BSE
 - n) Others, please specify below
-

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Glossary

5-year age standardised relative survival: This refers to the probability of being alive in 5 years after a cancer diagnosis compared with the experience of the general population

Age standardised rates: are hypothetical rates that would have been observed if the populations being studied had the same age distribution as the standard population, while all other factors remained unchanged.

Attitude: A settled way of feeling or thinking about something, typically reflected in a person's behaviour.

Barrier: This is something/situation that makes it difficult or impossible for something to happen or be achieved.

Breast self-examination: Is a screening method used in an attempt to detect early breast cancer involving a woman her self-looking at and feeling each breast for possible lumps, distortion or swelling.

Clinical breast examination: This is the physical examination of the breast done by a health care provider.

Content validity index (CVI): Is the extent of a measurement tool represents the measured construct and it is considered as essential evidence to support the validity of a measurement tool such as a questionnaire for research.

Knowledge: Facts, information and skills acquired by a person through experience or education.

Local Council 1 (LC 1): This is the lowest level of local government administration responsible for governing the village

Mammography: Is a technique of using low-energy X-rays to examine the human breast for screening and diagnosis of breast cancer

Women: These are adult female human beings 18 years and above.

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